



Cyngor Tref  
Towyn and Kinmel Bay  
Town Council

**Summons to Attend a Meeting of the Policy Resources Finance & Planning Committee**

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**To: All Members of the Committee:**

A Bibby, G Corry, B Griffiths, D Johnson, B McLoughlin & P Miller

**Ex Officio (Voting) Members:** Cllrs L Knightly (Mayor) M Jones (Deputy Mayor)

Clerk: Dylan Thomas

**To: All other Members for Information**

**Date and Time:** Monday 3<sup>rd</sup> September, 2018 at 7:00pm

**Venue:** The Community Resource Centre

**AGENDA**

**1. Apologies for Absence**

**2. Declaration of Interest**

To declare the existence and nature of any interests in any item on the agenda.

**3. Public Participation**

To consider applications from members of the public to address the Committee on any item of business included in the agenda.

**4. Minutes**

To approve the minutes of the meeting held on 13<sup>th</sup> August, 2018

**5. Matters Arising**

To consider any matters arising from the minutes not included on the agenda.

**6. Planning**

**0/45459**

**Reference:** Mr & Mrs Mike & Nancy Hood & Artell

**Proposal:** Extension to side of dwelling, removal of existing roof and provision of new roof with 1<sup>st</sup> floor living accommodation including balcony to front of dwelling.

**Location:** 25 The Promenade, Kinmel Bay, Conwy LL18 5NL

**Closure Date:** 31/08/2018 (Extension agreed)

**0/45477**

**Reference:** Mr Mike Nesbitt

**Proposal:** Extension to dwelling

**Location:** 9 Llys Edward, Towyn LL22 9NY

**Closure Date:** 10/09/18

**0/45480**

**Reference:** Mr C Holden

**Proposal:** Approval of matters reserved in respect of outline planning permission **0/45157** (Variation of condition no. 10 of planning consent **0/44389** (Outline Planning Application for the erection of a manager's house for Travelling Showmen site, covered barn for maintenance of equipment, restoration of former granary to garden store, and green and other infrastructure, demolition of former house and outbuildings. Point of access not reserved) to allow for the finished floor levels of the workshop to be a minimum of 4.5m and the managers house 5.65m).

**Location:** Gors Farm, Gors Road, Towyn LL22 9LU

**Closure Date:** 10/09/18

**0/45482**

**Reference:** Little Lambs Day Nursery

**Proposal:** Erection of flat roofed extension to side of premises.

**Location:** Little Lambs Day Nursery, St Asaph Avenue, Kinmel Bay Conwy LL18 5EG

**Closure Date:** 11/09/18

**0/45488**

**Reference:** Mr & Mrs Nelson

**Proposal:** Removal of existing pitched roof and provision of new roof to accommodate living accommodation at first floor level with balcony to front elevation.

**Location:** 5 The Promenade, Kinmel Bay, Conwy LL18 5NL

**Closure Date:** 11/09/18

**0/45493**

**Reference:** Biz Parks Limited

**Proposal:** Certificate of lawfulness for the proposed demolition of part of building, subdivision to self contained units, creation of means of access to a highway, creation of access way and change of use from class B2 to class B1.

**Location:** Cader House, Cader Avenue, Kinmel Bay LL18 5HU

**Closure Date:** 12/09/18

**7. Community Awards**

- To consider 2018-19 Community Award Nominations
- To discuss/agree the format of the Awards Evening on Thursday 11<sup>th</sup> October, 2018.

**8. 2018-19 YTD Budget reports and review of budgets**

To review YTD Budget Reports and discuss any required budget adjustments.

**9. Bank Reconciliation as at 31/08/18**

To review balances ready for approval at the next Full Council meeting.

**10. Payments from 01/08/18 to 31/08/18**

To review payments made ready for approval at the next Full Council meeting.

**11. Work Schedule**

To receive an update to the 2018-19 Work Schedule.

**12. External Audit 2017-18**

To receive an update regarding the 2017-18 External Audit.

**13. Planning Query**

To receive an update regarding the agreed extension to Planning Application 0/45311, which was approved by Conwy on 09/08/18, despite Conwy agreeing an extension until 14/08/18.

**14. First Aid Course/Refresher**

To discuss proposal for Councillors/employees to undertake a first aid course/refresher.

**15. Grant request from Marie Curie**

To discuss/consider request from Marie Curie for a grant.



Dylan Thomas  
Clerk & R.F.O